



# Junior Duck Stamp Program Conservation and Design Contest Entry Form

OMB Control No. 1018-0172  
Expiration Date 12/31/2021

<http://www.fws.gov/birds/education/junior-duck-stamp-conservation-program.php>

**Group** (Check One) Group I  Grades K-3    Group II  Grades 4-6    Group III  Grades 7-9    Group IV  Grades 10-12

For Office Use Only

### Student Information

Please print clearly

Sam	Wilson	7
First Name	Last Name	Age
1945 Mallard Way	iloveducks@duck.com	
Home/Residence Mailing Address	(Street or P.O. Box)	Email
Address	Roseville CA	95678
City	State	Zip Code
Jane Wilson	( 555 ) 555-5555	( 555 ) 555-5555
Parent Name	Parent Daytime Phone	and Cell Phone
Does student have a Social Security or VISA Immigration Number? <input checked="" type="radio"/> Yes <input checked="" type="radio"/> No		
Is student a Foreign Exchange Student? <input checked="" type="radio"/> Yes <input checked="" type="radio"/> No		

### Before Mailing Please Remember to:

- Read the contest brochure.
- Prepare entry as a horizontal design on 9" x 12" media no more than 1/4" thick.
- Fill out the Entry Form completely with all required information.
- **Check contact phone numbers for accuracy.**
- Have student, parent, and supervising adult sign the Entry Form.
- **Affix the Entry Form to the back of the entry.**
- Include a completed Reference Form.
- Confirm the address of your **STATE RECEIVING SITE.**
- **Postmark Entries by your State Deadline.** The following states have special due dates: CA and MD - Feb 1; MA - Feb 15; ME, MO, OH, PA, RI and VA - Mar 1. All other states, territories and D.C. postmark by March 15.

If you have questions please contact your state coordinator.

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Fish and Wildlife Service collects information necessary to consider your submission for the Junior Duck Stamp Contest. Information requested in this form is purely voluntary. Failure to provide all requested information may be sufficient cause for the U.S. Fish and Wildlife Service to reject your submission. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0172. We estimate public reporting for this collection of information to average 5 minutes, including time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, Fish and Wildlife Service, U.S. Department of the Interior, 5275 Leesburg Pike, MS: BPHC, Falls Church, VA 22041-3803, or via email at [Info\\_Coll@fws.gov](mailto:Info_Coll@fws.gov). Please do not send your completed form to this address.

### Entry Information

Hen on Nest	Northern Shoveler
Title	Species of bird (from permitted species list)
Crayons and markers	
Medium Used (i.e. acrylic, colored pencil)	

### Conservation Message

Write a message explaining what you have learned about wetland conservation and the importance of conserving habitat for wildlife, or why conservation is important to you. Sample messages on website.

I want to keep the wetlands so ducks have a place to live.

### Supervising Adult / Teacher: Please fill in the following information (Print Clearly)

Jane	Wilson
First Name	Last Name
(555) 555-5555	
School / Studio / Organization / Troop Name	Daytime Phone
1945 Mallard Way	Roseville, CA 95678
Mailing Address	City State Zip
iloveducks@duck.com	
Email Address	
Please check one of the following: <input checked="" type="checkbox"/> Parent <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Troop Leader <input type="checkbox"/> Other	

**Supervising Adult:** Fill in the STATE RECEIVING SITE address here (before duplicating)

**Participants:** Mail your art to this address.  
California Waterfowl Association  
1346 Blue Oaks Blvd.  
Roseville, Ca 95678

### AUTHENTICITY AND LIABILITY STATEMENT

DO NOT COPY THE WORK OF OTHERS. PLAGIARISM IS SERIOUS!

STUDENTS, PARENTS, AND TEACHERS, DO NOT SIGN ENTRY FORM WITHOUT READING THE FOLLOWING STATEMENT:

I hereby certify that this is my original work and not copied or traced from published photos, magazines, books, illustrations, artists' published works or other materials protected by copyright laws. I understand that the U.S. Fish and Wildlife Service and other sponsors are not responsible for loss or damage to my artwork. I grant exclusive rights to the U.S. Fish and Wildlife Service and its designees to use, alter, copy, publish, and display my artwork for reproduction and promotional purposes as they see fit without compensation to me, including the use of my photograph if taken at a related Junior Duck Stamp program function or submitted to a state or national coordinator. I further understand that the U.S. Fish and Wildlife Service has the exclusive right to disqualify any entry whose authenticity is questionable.

Signature of Student Sam Wilson Date 6/3/20

Signature of Supervising Parent Jane Wilson Date 6/8/20

Signature of Supervising Teacher \_\_\_\_\_ Date \_\_\_\_\_